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| **SREE NARAYANA PUBLIC SCHOOL****Chenkottukonam, Thiruvananthapuram - 695581**[**www.snpstvm.edu.in**](http://www.snpstvm.edu.in) **e-mail:** **snpublicschool01@gmail.com** |
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|  **APPLICATION FOR THE POST OF PRINCIPAL**  |

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| **S. No.** |

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|  **Particulars**  |

 | **Details** |
| 1 | Name (In capital letters) |  |
| 2 | Father’s / Husband’s Name |  |
| 3 | Date of Birth  |  |
| 4 | Place of Birth |  |
| 5 | Age & Date of Birth |  |
| 6 | Sex (Male / Female) |  |
| 7 | Marital Status  |  |
| 8 | Nationality |  |
| 9 | Religion |  |
| 10 | Caste |  |
| 11 | Address for correspondence

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|  | Mobile Number |  |
|  | Email |  |
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|  Permanent Address  |

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|  | Mobile Number |  |
|  | Email |  |
| 14 | **Academic Qualifications (Secondary School Examination onwards)**  |
|  | **Examination/ Degree**  | **Board/ University**  | **Subject/ Specialization**  | **Year of passing**  | **CGPA/ % Marks**  | **Division**  |
|  | Matriculation(10th)  |  |  |  |  |  |
|  | Intermediate (10+2)  |  |  |  |  |  |
|  | Graduation or Equivalent  |  |  |  |  |  |
|  | Post-Graduation or Equivalent  |  |  |  |  |  |
|  | PhD  |  |  |  |  |  |
|  | Others 1. 2. 3.  |  |  |  |  |  |
| 15 | **Detail of experience in academic institution(s)/ research organization (s) [Chronological order]**  |
|  | **Post Held**  | **Organization**  | **Period** | **Reason for leaving**  |
|  |  |  | **From**  | **To**  | **Duration**  |  |
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| 16 | **Details of Scholarships/ Awards/ Honour/ with proof (Attach separate sheet if required)**  |
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| 17 | **Conducted Short Term/ Continuing Education Programmes/ Other Courses with proof (Attach separate sheet if required)**  |
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| 18 | **Attend STTP/ Conferences/ Workshops/ Symposium etc. (Attach separate sheet if required)**  |
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| 19 | **Publications**  |
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| 20 | **Membership/ Fellowship of Professional Bodies/ Societies**  |
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| 21 | **Administrative responsibilities held in chronological order (attach separate list if required)**  |
|  | Position Held  | Organization  | Nature of responsibility  | Period |  |
|  |  |  |  | From | To |  |
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| 22 | If appointed, minimum time you will require to join on the post?  |  |
| 23 | Any other information you wish to give. (Attach extra sheet if required)  |
| **Signature of Applicant** |